

An abstract painting featuring a prominent black cross shape. The background is a vibrant, textured mix of colors including blue, green, yellow, red, and purple, with visible brushstrokes and a sense of movement. The cross is composed of two intersecting lines, with the horizontal line slightly thicker than the vertical one. The overall composition is dynamic and expressive.

EASTER

MARCH 31, 2024 - 10:00AM

HOLY BAPTISM AND THE HOLY EUCHARIST

Welcome to Saint Mark's

We are a community dedicated to deepening our relationship with God and embodying the Spirit of Christ through faithful expressions of love, service, compassion, and justice.

All are welcome to join in worship. During this time we ask everyone to be mindful of others' varying degrees of caution and safety needs. This service is livestreamed and recorded.

Newcomers and visitors are encouraged to fill in a Welcome Card or sign the visitor book, which will be on the welcome table. If there are things about our worship that are new to you or do not make sense, try to embrace the unfamiliarity. Consider that you are entering a conversation with God and the faithful which began centuries before we were here and will continue after we are gone. Just join in as you are, and bear with us as we are, and we will all be transformed as we go.

*Please see instructions for receiving Communion on p. 23. **All who seek to draw near to Christ are invited.***

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PRELUDE

This day God's Son triumphs

J. S. Bach (1685-1750)

Jesus Christ is risen today

Margaret Sandresky (b. 1923)

THE WORD OF GOD

HYMN 207 Jesus Christ is risen today

EASTER HYMN

Please stand in body or spirit.

Descant

4 Sing we to our God a - bove Al - le - lu - ia!

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

praise e - ter - nal as his love; Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

praise him, all ye heaven - ly host, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Al - le - lu - ia. Christ is ris - en. *People* Christ is risen indeed. Al - le - lu - ia.

Celebrant There is one Body and one Spi - rit; *People* There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Bap - tism; *People* One God and Crea - tor of all.

GLORIA IN EXCELSIS *Mass in C Major Wolfgang Amadeus Mozart (1756-1791)*

*Gloria in excelsis deo,
et in terra pax
hominibus bonae voluntatis.*

*Laudamus te,
benedicimus te,
adoramus te,
glorificamus te.*

*Gratias agimus tibi
propter magnam gloriam tuam.*

*Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

*Domine fili unigenite,
Jesu Christe.*

*Domine Deus, Agnus Dei,
Filius Patris.*

*Qui tollis peccata mundi:
miserere nobis.*

*Qui tollis peccata mundi:
suscipe deprecationem nostram.*

*Qui sedes ad
dexteram patris:
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria
Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace
to people of good will.

We praise you,
we bless you,
we worship you,
we glorify you.

We give thanks to you
for your great glory.

Lord God, heavenly King,
God the Father Almighty.

Lord Jesus Christ,
only-begotten Son.

Lord God, Lamb of God,
Son of the Father.

You take away the sin of the world:
have mercy on us.

You take away the sin of the world:
receive our prayer.

You are seated at the
right hand of the Father:
have mercy upon us.

For you alone are holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of
God the Father. Amen.

The Gloria in excelsis is an ancient song of praise traditionally sung at masses on Sundays and major feasts. Not used during Lent, its reappearance on this day is indicative of the move from a season of penitence to one of joy and celebration.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

A READING FROM THE ACTS OF THE APOSTLES

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Collect of the Day thematically gathers our prayers and readings for the day.

This passage is from St. Luke's second book, the **Acts of the Apostles**. In it, he tells the story of the growth of the early church—here recounting the words of St. Peter concerning the death and resurrection of Jesus Christ.

The verses are sung by the choir; please remain seated to sing the refrain as indicated.



Let Israel now proclaim *

“God’s mercy endures for ever.”

God is my strength and my song *

and has become my salvation. **Refrain**

There is a sound of exultation and victory *

in the tents of the righteous:

“The right hand of the Most High has triumphed; *

the right hand of the Most High is exalted;

the right hand of the Most High has triumphed!” **Refrain**

I shall not die, but live *

and declare the works of God.

God has punished me sorely, *

but did not hand me over to death. **Refrain**

Open for me the gates of righteousness; *

I will enter them; I will offer thanks to God.

“This is the gate of the Holy One; *

those who are righteous may enter.” **Refrain**

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone. **Refrain**

This is God’s doing, *

and it is marvelous in our eyes.

On this day the Holy One has acted; *

we will rejoice and be glad in it. **Refrain**

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

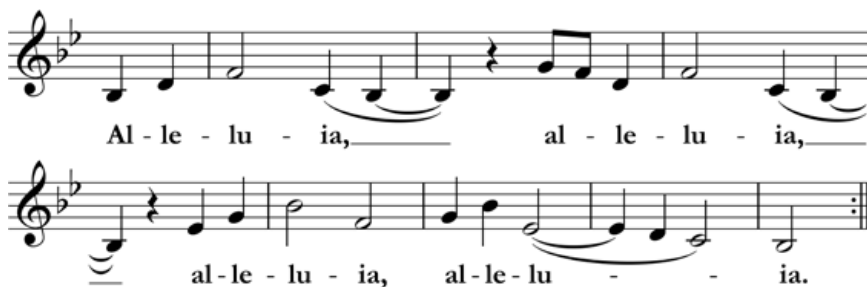
Thanks be to God.

The epistle (letter) is to the church in Corinth; in it, the apostle Paul shares his own encounter with the resurrected Christ.

A REPEATING ALLELUIA

Calvin Hampton (1938-1984)

Please stand in body or spirit to sing the following refrain.



The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But

Here the evangelist John tells of the appearance of the risen Christ to the Mary Magdalene.

go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

THE SERMON The Reverend Nancy Ross

A period of silent reflection follows.

HOLY BAPTISM

PRESENTATION AND EXAMINATION

- Presider* The Candidate for Holy Baptism will now be presented.
- Sponsors* We present Natalia to receive the Sacrament of Baptism.
- Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Sponsors* I will, with God’s help.
- Presider* Will you by your prayers and witness help this person to grow into the full stature of Christ?
- Sponsors* I will, with God’s help.
- Presider* Do you renounce all the spiritual forces of wickedness that rebel against God?
- Sponsors* I renounce them.

EL SANTO BAUTISMO

PRESENTACIÓN Y EXAMEN

- Presidente* Que se presenten ahora la candidata para el santo bautismo.
- Presentadores* Presento a Natalia para que reciba el sacramento del bautismo.
- Presidente* ¿Te harás responsable de que esta criatura que presentas se críe en la fe y la vida cristiana?
- Presentadores* Lo haré, con la ayuda de Dios.
- Presidente* ¿Lo ayudarás con tus oraciones y ejemplo a que crezca hasta la estatura de la plenitud de Cristo?
- Presentadores* Lo haré, con la ayuda de Dios.
- Presidente* ¿Renuncias a todas las fuerzas malignas que contra Dios se rebelan?
- Presentadores* Las renuncio.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Sponsors I do.

Presider Do you put your whole trust in his grace and love?

Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?

Sponsors I do.

Please stand in body or spirit.

Presider Will you who witness these vows do all in your power to support this person in her life in Christ?

***People* We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presidente ¿Renuncias a los poderes malignos de este mundo que corrompen y destruyen a las criaturas de Dios?

Presentadores Los renuncio.

Presidente ¿Renuncias todos los deseos pecaminosos que te separan del amor de Dios?

Presentadores Los renuncio.

Presidente ¿Te consagras a Jesucristo y lo recibes como tu Salvador?

Presentadores Me consagro y lo recibo.

Presidente ¿Pones toda tu confianza en su gracia y amor?

Presentadores La pongo.

Presidente ¿Prometes seguir y obedecerlo como tu Señor?

Presentadores Lo prometo.

Por favor, párate en cuerpo o espíritu.

Presidente Y ustedes, testigos de estos votos: ¿Harán todo lo que puedan para apoyar a estas personas que desde hoy viven en Cristo?

***Pueblo* ¡Lo haremos!**

Presidente Unámonos a quienes hoy se consagran al Señor y renovemos nuestro propio pacto bautismal.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

EL PACTO BAUTISMAL

Presidente ¿Crees en Dios el Padre?

Pueblo Creo en Dios, Padre todopoderoso, creador del cielo y de la tierra.

Presidente ¿Crees en Jesucristo, el Hijo de Dios?

Pueblo Creo en Jesucristo, su único Hijo, nuestro Señor, que fue concebido por obra y gracia del Espíritu Santo, nació de la santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado, descendió a los infiernos, al tercer día resucitó de entre los muertos, subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso. Desde allí ha de venir a juzgar a vivos y muertos.

Presidente ¿Crees en el Espíritu Santo?

Pueblo Creo en el Espíritu Santo, la santa iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos y la vida eterna. Amén.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presidente ¿Seguirás fiel a la enseñanza y comunión de los apóstoles, en el partir el pan y en las oraciones?

Pueblo **Lo haré, con la ayuda de Dios.**

Presidente ¿Seguirás firme en resistir el mal y, cada vez que caigas en pecado, te arrepentirás y te volverás al Señor?

Pueblo **Lo haré, con la ayuda de Dios.**

Presidente ¿Proclamarás por palabra y ejemplo la buena noticia de Dios en Cristo?

Pueblo **Lo haré, con la ayuda de Dios.**

Presidente ¿Buscarás y servirás a Cristo en toda persona, amando a tu prójimo como a ti mismo?

Pueblo **Lo haré, con la ayuda de Dios.**

Presidente ¿Lucharás por la justicia y la paz en el mundo y respetarás la dignidad de todo ser humano?

Pueblo **Lo haré, con la ayuda de Dios.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

ORACIONES POR LA CANDIDATA

Presidente Oremos por esta persona que está por recibir el sacramento de la nueva vida.

Lector Libera, Señor, a esta persona de la senda del pecado y de la muerte.

Pueblo **Señor, escucha nuestra oración.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Lector Ábre su corazón para que reciba tu gracia y tu verdad.

Pueblo **Señor, escucha nuestra oración.**

Lector Lléнала del Espíritu que nos aviva y purifica.

Pueblo **Señor, escucha nuestra oración.**

Lector Guárdala en la fe y en comunión con tu santa Iglesia.

Pueblo **Señor, escucha nuestra oración.**

Lector Enséñele a amar al prójimo con la fuerza del Espíritu.

Pueblo **Señor, escucha nuestra oración.**

Lector Envíala al mundo para dar testimonio de tu amor.

Pueblo **Señor, escucha nuestra oración.**

Lector Tráela a la plenitud de tu paz y de tu gloria.

Pueblo **Señor, escucha nuestra oración.**

Presidente Concede, Señor, que toda persona bautizada en la muerte de tu Hijo viva en el poder de su resurrección con la esperanza de su regreso en gloria; por Jesucristo, que vive y reina ahora y siempre. **Amén.**

THANKSGIVING OVER THE WATER

Presider God be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

ACCIÓN DE GRACIAS SOBRE EL AGUA

Presidente El Señor esté con ustedes.

Pueblo **Y también contigo.**

Presidente Démosle gracias al Señor nuestro Dios.

Pueblo **Es justo y necesario.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water. Quien preside toca el agua mientras dice:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

Presidente Dios poderoso, te damos gracias por el agua. Sobre ella se movió tu Espíritu en la aurora de la creación; por ella guiaste al pueblo de Israel de la esclavitud de Egipto a la Tierra Prometida; en ella Jesús fue bautizado por Juan y ungido por tu Espíritu para ser el Mesías, el Cristo, y así guiarnos, por su muerte y resurrección, de la esclavitud del pecado a la vida perdurable.

Te damos gracias Padre, por el agua del bautismo. En ella nos sepultamos para morir con Cristo; por ella compartimos su resurrección; con ella renacemos del Espíritu. Por eso, con obediencia y alegría, traemos al rebaño de Cristo a quienes vienen a Jesús con fe, bautizándolos en el nombre del Padre, y del Hijo, y del Espíritu Santo.

Ahora santifica esta agua, te pedimos, mediante el poder de tu Espíritu; que quienes en ella sean lavados del pecado y nazcan de nuevo, continúen por siempre en la vida resucitada de Jesucristo nuestro Salvador.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

A él, a ti, y al Espíritu Santo damos todo honor y gloria ahora y para siempre. **Amén.**

THE BAPTISM

EL BAUTISMO

Presider Natalia, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
Amen.

Presidente Natalia, yo te bautizo en el nombre del Padre, y del Hijo, y del Espíritu Santo. **Amén.**

The Presider anoints the newly baptized, saying

El presbítero la marca en la frente con la señal de la cruz, usando crisma, y le dice

Natalia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Natalia, quedas sellada por el Espíritu Santo en el bautismo y marcada como propiedad de Cristo para siempre. **Amen.**

The Presider prays over the candidate, saying

El presbítero ora sobre ella ante todo el pueblo

Let us pray.

Oremos.

Holy God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sins, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

Padre celestial: Te damos gracias porque por agua y el Espíritu Santo les has concedido a esta tu sierva el perdón de los pecados y la has levantado a la vida nueva de gracia. Sostenla, Señor, con tu Espíritu Santo. Dale un corazón inquisitivo y perspicaz, la valentía de comprometerse y perseverar; la pasión por conocerte y amarte, y el don de gozar y maravillarse ante todas tus obras. **Amén.**

Presider Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Presidente Recibamos a la recién bautizada.

Pueblo Te recibimos en la familia de Dios. Confiesa la fe de Cristo crucificado, proclama su resurrección y participa con nosotros de su sacerdocio eterno.

HYMN 296 We know that Christ is raised and dies no more

ENGELBERG

We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Final Ending
 lu - ia! Al - le - lu - ia! A - men.

PRAYERS OF THE PEOPLE

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Holy God. we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,
hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,
hear our prayer.

Merciful God, we pray for all peoples and nations. Shepherd the Ohlone, Muwekma, and Ramaytush tribes on whose land we meet. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your ways of justice. Empower peacemakers and all who work to end violence and strife. God of grace,
hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,
hear our prayer.

Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,
hear our prayer.

Bless those who are homebound, lonely, grieving, ill, or in any kind of distress. We pray especially for: Meredith; Talia; Will; Lee, Pam, Terry, and the Heller Family; Mary Jane; Matthew John and Richard; Channing; Carrie; Kevin; Yo; Vassar; Chung-Ling; Eric and Lillie; Barbara; Christopher; Joanie; Paul; the Knickerbocker family; Jackie Ray; Lisa; Emily; Paul; Theresa; Sharon; Emily; Nyna; Bill; Justin; Katie; John, Debie, Alex, and the Thomas family; Mary; Brian; Abby; Peter Jon; Howard; Claudio; and those we now name ... God of grace,
hear our prayer.

We invite you to add
your own prayers
– for other people,
places, and situations,
and for yourself.
*(Thanksgivings will
be offered later in the
service.)*

Eternal God, we remember those who have gone before us in death, especially: Mary; Annis; Paul; Marcina; Mike; and those in whose name memorial gifts have been offered:

Diomira and Fred Guinta (*by Diane Guinta*)
Albert and Lola Lanting; Barbara, Ralph, John, and Andrew Gerra
(*by Ralph Gerra*)
Patrick Herrmann (*by Nancy Ross and Jim Herrmann*)
John Steward; Marguerite Anderson; Elaine Jenkins;
Rosalind Hoskins (*by Janis Wick*)
Judith Cain; Alfred Williams (*by Kathy Gillam*)
Wah Ho Chan (*by Martha Chan*)
Mary Thomas (*by Alex and Debie Thomas*)
C.W. and Lois Williams; Oliver and Ann Roosevelt (*by Nick Roosevelt*)
Beryl Latham (*by Matthew Burt*)
John and Emrick (*by Tyler Hill*)
Velia Jimenez Palmer (*by Alexander Butler*)
Peg and Dick Fuller (*by Trudi Reinhardt*)
Malcolm and Cosette Dudley (*by the Rock family*)
Beth Mazer; Katie Hooper (*by Carol Scott and Christian Pease*)
Mick Jordan (*by Jenny Jordan*)
The Reverend Bernardino Andrade; John Buck;
Pat Kooy; Ed Yates (*by Jane and Ron Alves*)
Anna and Dick Young; Bettie and Bob Bell (*by Robert Bell*)
Pat and John Meldrum; Sonia Ryder;
Gerald Milner (*by Liz and Marius Milner*)
Carol “Mort” Eliason (*by Maureen and David Kennedy*)
Flora & Bill Klay; Amber Rose Hendry; Lee Stocking;
Bob Bell; Harry Bistrin (*by Anna Klay*)
Patricia, Charles, and Michael Urban (*by Cheryl Miller*)
Annis Bowen (*by Shelley Bowen Hatfield*)
Mr. and Mrs. P. Y. Wong (*by Lena Chow*)
Andrew John Paisley (*by Lorna Paisley*)

and those we now name ... Renew our trust in your promises,
that we live with joyful courage and compassion. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom

we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM Alleluia

Randall Thompson (1899-1984)

THE GREAT THANKSGIVING

Please stand in body or spirit. We share these thanksgivings for which Easter gifts have been offered:

The birth of Aramis Pozos and his successful heart surgery
(by Matt and Crystal Larsen)

The Reverend Liz Milner's Chaplaincy Ministry *(by Carla Bliss)*
Dillon Chan Dodani; Shaan Chan Dodani *(by Martha Chan)*

The recovery and first birthday of grandson Ronin
(by Andy Dean and Consuelo Beck-Sague)

Our Staff Team: Nancy, Matthew, Debie, Lily, Wenjing, Ole, Susan,
Daniel, Jonathan, Clare, and Anabel; Suzanne and Margalynne for
their service as Wardens as well as Lena and Andrew as they all
conclude their Vestry ministry this Spring *(by Nick Roosevelt)*
Cathy Padelford *(by Tyler Hill)*

Camille Pease *(by Carol Scott and Christian Pease)*

Elle Jordan; Jojo Jordan *(by Jojo Jordan)*

Jane and Ron Alves' 44th Wedding Anniversary *(by Jane and Ron Alves)*
Cheryl Miller and the Flower Arrangers *(Anonymous)*

And we invite your own thanksgivings, offered aloud or held silently in your heart.

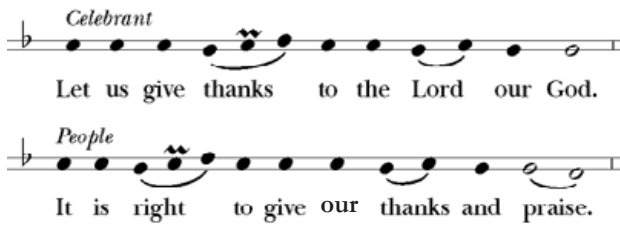


We share Christ's peace, given to the disciples.

In the Offertory, we offer our lives, labors, and gifts (monetary and those elements of bread and wine to be consecrated) to God's use in the world.

We no longer pass an offertory (collection) plate. Please drop your donations in the plate on your way in or out today. All cash or undesignated checks given in the plate goes directly to Outreach for the wider community. You can give online: saint-marks.com/give or by going directly to Tithely with the QR Code below.





It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS *Mass in C Major*

Wolfgang Amadeus Mozart

*Sanctus, sanctus, sanctus Dominus,
Deus sabaoth,
pleni sunt coeli et terra
gloria tua.*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
of your glory.

*Hosanna in excelsis
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

The Sanctus, "Holy," is the song of the angels (Isaiah 6 and Rev. 4). It has been an acclamation of the congregation since around the 4th century.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with Mary, Mary Magdalene, Mark, Nicholas, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The **Great Amen** is the people's consent to and affirmation of the Eucharistic prayer.

THE LORD'S PRAYER S 148

Ambrosian Chant, adapt. Mason Martens

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

The Gospels of both Matthew and Luke record Jesus teaching this, commonly called the "Our Father" or the "Lord's Prayer," to his disciples when they asked to learn how to pray.

THE BREAKING OF THE BREAD

SINE NOMINE

The Presider breaks the consecrated Bread. A period of silence is kept.

God's Pas - chal Lamb is sac - ri - ficed for us;

There - fore with joy we keep the Eas - ter feast; for -

sak - ing sin, we share the bread of truth. Al -

le - lu - ia, Al - le - lu - ia!

We hold silence at the breaking of the bread (the fraction) in reverence for Christ's body, broken for us and for our salvation.

All who seek God and are drawn to Christ are welcome at this, Christ's table, to receive the bread and the wine, if desired. Gluten-free wafers are available.

The Gifts of God for the People of God.

AGNUS DEI *Mass in C Major*

Wolfgang Amadeus Mozart

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sins of the world:
grant us peace.

In addition to the consecrated bread, wine (or grape juice in the glass chalice) is available to those who wish to receive it. Please drink directly from the cup, guiding it to your mouth, and do not intinct (dip) the bread.

Healing prayer is available in St. Nicholas chapel— all are welcome.

POST-COMMUNION PRAYER

Please stand in body or spirit.

Let us pray.

**Eternal God, Creator of heaven and earth,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

This Post- (after)
Communion prayer
offers thanks to
God for the gifts
we have received in
the Eucharist, and
requests of God that
we may fully live as
the Body of Christ
which we are.

BLESSING

Please be seated.

A blessing recognizes
and asks for God's
presence with us.

ANNOUNCEMENTS

Please stand in body or spirit.

HYMN 210 The day of resurrection! Earth, tell it out abroad ELLACOMBE

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur-rec-tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The dismissal sends us out to do our work in the broader world. Alleluias are added from Easter until the Day of Pentecost.

POSTLUDE Sortie in E flat Major *Louis James Alfred Lefébure-Wély (1817-1869)*

Many thanks to all who made this celebration possible:

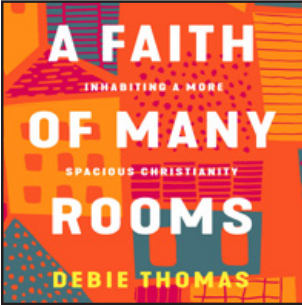
The Altar, Flower, and Liturgical Arts Guilds,
who beautified the Church

St. Mark's Choir

Our guest instrumentalists—Stella Bonilla, Betsy Braun,
Thomas Shoebotham, and Randy Smith

Those who prepared the Easter breakfast and egg hunt

Coming Up at St. Mark's...



Eastertide Book-Read: *A Faith of Many Rooms*

In mid-April, we'll begin a parish-wide book-read, creating small groups that meet over several weeks to explore the provocative book: *A Faith of Many Rooms: Inhabiting a More Spacious Christianity*, our own Debie Thomas's new publication. She invites us to consider Christianity's invitation to a faith of greater and deeper expansiveness – and what that means for us.

Women's Retreat - April 13

Come enjoy fellowship and sharing, spiritual exploration and ritual, art and story (and lunch) at our morning retreat: *Women's Spirituality: Mary Magdalene and Us*. Let's talk about women and Jesus, then and now! Register by April 8 at <tiny.cc/womensretreat2024> or for more information email Melodie Shubat at <mdshubat@gmail.com>. There is a \$15 registration fee.



The Reverend Dr. Pamela Cooper-White on Confronting Christian Nationalism - May 8

The St. Mark's Speaker Series "Community, Faith, and Racial Justice" welcomes Pamela Cooper-White, on Wednesday, May 8 at 7:00 p.m., speaking on the topic of her recent book, *The Psychology of White Christian Nationalism: Why People are Drawn In and How to Talk Across the Divide*.

The Philadelphia Eleven Documentary - May 11 at 4:00 p.m.

In 1974, eleven courageous women and their supporters organized their ordination into the priesthood of the Episcopal Church, a bold act of civil disobedience that was difficult and costly. Now, fifty years later, St. Mark's is proud to host a screening of *The Philadelphia Eleven*, a documentary that tells the story of these faithful women who confronted patriarchy in the name of Christ, faced many forms of resistance, and ultimately changed the face of the Church forever.



Annual Parish Picnic - May 19

Mark your calendar to celebrate the Feast of Pentecost and our Annual Parish Picnic on Sunday, May 19. We'll head to Hoover Park (next to the church parking lot) right after the 10:00 a.m. service for food and games and FUN! More details to come.

serving at this service

ALTAR GUILD: Ann Mendenhall

FLOWER GUILD: Anne Anderson, Cheryl Miller

GREETERS: Lena Chow, Debie Thomas

LECTORS: Anna Klay, Susan Hogben, Debie Thomas

CHALICE BEARERS: Anne Anderson, Peter Anderson, Jessica Shambora

LIVESTREAM OPERATORS: Don Bennett, William Bennett

COUNTERS: Miriam DeJongh, Trudi Reinhardt

*Liturgy is the work of the people. Please prayerfully discern how you might serve, and speak with
The Reverend Nancy Ross <nancy@saint-marks.com> or Debie Thomas <debie@saint-marks.com>
about which ministry would be a good fit for your gifts.*

saint mark's episcopal church

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650.326.3800

INTERIM RECTOR: The Rev. Nick Roosevelt

ASSOCIATE RECTOR: The Rev. Nancy Ross

DIRECTOR OF MUSIC: Matthew Burt

MINISTER OF LIFELONG FORMATION AND DISCIPLESHIP: Debie Thomas

CHILDREN AND YOUTH MINISTER: Lily Dodge

ASSISTING CLERGY: The Rev. Prof. Rebecca Lyman, The Rev. Liz Milner

COMMUNICATIONS AND OPERATIONS MANAGER: Wenjing Li

SEXTON: Olegário Neves

TECHNICAL PRODUCERS: Clare Antonow, Jonathan Guillen

WARDENS: Margalynne Armstrong, Suzanne Bell, and Romain Kang

TREASURER: Susan Pines

